

## **FARNHILL PARISH COUNCIL**

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### **AGENDA FOR THE ANNUAL MEETING OF THE COUNCIL HELD ON THURSDAY 25<sup>th</sup> MAY 2024 AT 7.30PM IN KILDWICK/FARNHILL INSTITUTE.**

#### **BUSINESS**

**INVITED:** CHAIR CLLR D. ATKINSON, VICE CHAIR CLLR J. WARING, CLLRS S. CLOSE, W. MCDONALD, J. WALTON, NYC REPRESENTATIVE, CLERK J.FIELDHOUSE

- 32/24            ELECTION OF CHAIRMAN**
  
- 33/24            ELECTION OF VICE-CHAIRMAN**
  
- 34/24            TO COMPLETE DECLARATION OF OFFICE OF CHAIRMAN**
  
- 35/24            TO COMPLETE DECLARATION OF OFFICE OF COUNCILLORS**
  
- 36/24            APOLOGIES, REASON FOR ABSENCE AND ACCEPTANCE OF REASON**
  
- 37/24            PUBLIC PARTICIPATION (MAXIMUM 15MINS)**
  
- 38/24            DISCLOSURE OF INTERESTS**
  
- 39/24            UPDATE FROM NYCC REPRESENTATIVE**
  
- 40/24            CLERKS REPORT**
  
- 41/24            APPROVAL OF MINUTES OF FPC MEETING HELD ON THE 25.04.2024**
  
- 42/24            FEDBACK FROM THE ANNUAL MEETING OF THE PARISHIONERS**

- 43/24 **EMERGENCY PLANNING**
- 44/24 **COMMUNITY RESILIENCE FOR AIRE VALLEY – STORAGE OF SANDBAGS AND OTHER FLOOD DEFENCE MECHANISMS**
- 45/24 **THE ARBOUR**  
**BOULDERS**  
**REPORT OF ENCROACHING**  
**DONATIONS**  
**TPO TREE FELLING / CHERRY TREE**
- 46/24 **FINANCIAL COMPLIANCE/ POLICIES**
- 47/24 **GARAGES AT BUCKLAR HILL**
- 48/24 **CANAL AND RIVER TRUST ISSUES – SIGNS**
- 49/24 **WEB SITES**  
**A. PARISH COUNCIL**  
**B. HISTORY GROUP**  
**C. EMAILS - .GOV**
- 50/24 **LANDSCAPE CONTRACT**
- 51/24 **DEVELOPMENT PLAN**
- a. Highways – Speed/ maintenance - GRANGE ROAD AWAITING REPAINTING OF THE FADED NO PARKING ROAD MARKINGS.
  - b. Lighting Issues
  - c. Update on the following items for the play area –Inspection of Play Area -
  - d. Lease Registration
  - e. Continuing to improve our Council -
  - F. Inspections of pathways, benches and walls
  - g. Landscape Maintenance.

- 52/24 **AGAR DOCS – SECTION 1 & 2 To be completed and certificate of exemption to be signed and sent.**

**FINANCES UPDATE**

**AGAR DEADLINES:-**

CERTIFICATE OF EXCEMPTION no later than 30 June 2024

FULL COMPLETION AND NOTICE GIVEN TO PUBLIC BEFORE

1 July 2024.

- 53/24 **RESPONSES TO EMAILS, LETTERS AND PHONE CALLS**

